

What is the ruling on wearing a ring?

Shaykh Sulaymān al-'Alwān (حفظه الله) mentions 3 situations:

1. It's worn as a tradition, then this is permissible.
2. It's worn to fend off the evil eye, then this is Minor Shirk.
3. It's worn to testify a marriage contract, then this is imitating the Kuffār, because this is from the exclusive characteristics of the Christians.

Conclusion: So wearing a ring has 3 different situations:

- It could either be Mubāh [Permissible], and some scholars have said it's a Sunnâh.
- It could either be Minor Shirk.
- It could either be Imitation of the Christians [Harām].